

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Confident, Capable Council

## Scrutiny Panel

28 November 2018

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny  
**Venue** Committee Room 3 - Civic Centre

## Membership

**Chair** Cllr Paula Brookfield (Lab)  
**Vice-chair** Cllr Jane Stevenson (Con)

### Labour

Cllr Alan Bolshaw  
Cllr Jacqueline Sweetman  
Cllr Caroline Siarkiewicz  
Cllr Payal Bedi-Chadha  
Cllr Dr Michael Hardacre  
Cllr Ian Brookfield  
Cllr Milkinderpal Jaspal  
Cllr Peter O'Neill  
Cllr Susan Roberts MBE

### Conservative

Cllr Udey Singh

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Earl Piggott-Smith  
**Tel/Email** earl.piggott-smith@wolverhampton.gov.uk/01902 551251  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
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# Agenda

## Part 1 – items open to the press and public

*Item No.*     *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies**
- 2            **Declarations of interest**
- 3            **Minutes of previous meeting (26.9.18)** (Pages 3 - 8)  
[To approve the minutes of the previous meeting as a correct record]
- 4            **Matters arising**  
[To consider any matters arising from the minutes]

### DISCUSSION ITEMS

- 5            **Confident, Capable Council Scrutiny Panel Work Programme - Draft Work Programme 2018/19** (Pages 9 - 10)  
[Earl Piggott-Smith, Scrutiny Officer, to present report]
- 6            **Draft Budget and Medium Term Financial Strategy 2019-2020** (Pages 11 - 34)  
[Alison Shannon and Michelle Howell, to present report]
- 7            **Customer Services Journey** (Pages 35 - 44)  
[Andy Moran, Director of Commercial Services, to present report]
- 8            **Strategic Procurement Update - briefing paper** (Pages 45 - 50)  
[Andy Moran, Director of Commercial Services, to present briefing paper]
- 9            **Print and Design Service (report to follow)**  
[Gail Rider, Head of ICT, to present report]